



Reference no

Log no

For office use

## Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**We strongly advise that you contact your Community Area Manager before completing your application.**

### 1 - Your organisation or group

<b>Name of organisation</b>	Lacock Positive - Camera Club		
<b>Contact name</b>	Fiona Turnbull		
<b>Contact address</b>	Weavers Cottage, 9 Cuttle Lane, Biddestone, Wiltshire, SN14 7DA		
<b>Contact number</b>	0771 4255881	<b>e-mail</b>	fiona_turnbull@btinternet.com
<b>Organisation type</b>	<b>Not for profit organisation</b> <input checked="" type="checkbox"/> <b>Parish/town council</b> <input type="checkbox"/> Other, please specify		

### 2 – Your project

<b>In which community area does your project take place? (Please give name – see section 3 of the grants pack)</b>	Corsham
<b>Does your town/parish council know about your project?</b>	<b>Yes</b> <input checked="" type="checkbox"/> <b>No</b> <input type="checkbox"/>
<b>What is your project?</b> <b>Important: This section is limited to 300 characters only (inclusive of spaces).</b>	The project is the purchase of a pc laptop and photographic editing software (Photoshop Lightroom) to support the club's training activities and projection of members photographic images.
<b>Where will your project take place?</b>	The club holds its club night at the Manor Room, Village Hall, Lacock.
<b>When will your project take place?</b>	The club meets meets fortnightly (Thursday).
<b>How many people will benefit from your project?</b>	Mmebership is currently 20.
<b>How does your project demonstrate a direct link to the community plan for your area?</b>  <b>Please provide a reference/page no.</b>	This links to Wiltshire Council's vision of "Stronger and Resilient Communities".

**What is the link between your project and other local priorities?** e.g. Priorities set by your area board and parish plans.

This is a community based initiative which supports a significant leisure interest in photography. It is envisaged that the club will significantly grow in numbers over the next couple of years and will attract people of all ages and social circumstance.

**How did you discover there was a need for your project and how will your project benefit your local community?**

**Important: Please do not type in paragraphs – This section is limited to 1200 characters only (inclusive of spaces)**

Lacock Positive is a community organisation that has been formed to help its members fulfill their photographic aspirations. Members live in the local area and have a wide range of photography skills. The club has a strong emphasis on training and development. The club has been successfully running for 12 months and meets fortnightly in the village hall. To support the next stage of the club's development and to facilitate the future growth of the club, we need to invest in a laptop computer and photographic editing software. This equipment would be used to:

- 1) Critique member's photographic images at the meetings - This enables members to develop their skills, both technical and artistic. This is a main activity during the club night.
- 2) Support the regular educational sessions (image enhancement and manipulation
- 3) This equipment would also be used for exhibition purposes when members will display their images. Our first exhibition will be held in May 2011 (Lacock Village Hall).
- 4) Display members presentations. Currently members take turns to present the life and times of accomplished photographers e.g. Ansel Adams, Henri Cartier-Bresson etc.

**Any other information about your project.**

This equipment is a fundamental requirement for our camera club, without it we cannot realistically aspire to improve our members skills. The club is ambitious and expects to double its membership within the next two years. In 2011 we aspire to enter regional photography competitions.

### 3 - Management

**How many people are involved in the management of your group/organisation? 0**

**Of these, how many are:**

<b>Over 50 years</b>	<b>Male</b>	<input type="text" value="1"/>	<b>Female</b>	<input type="text" value="1"/>
<b>25 – 50 years</b>	<b>Male</b>	<input type="text" value="1"/>	<b>Female</b>	<input type="text"/>
<b>Under 25 years</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text"/>
<b>Disabled People</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text"/>
<b>Black and Minority Ethnic people</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text"/>

**If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?**

The project will continue, future funding will come from membership fees which will be put aside to invest in technology as required. As the club has recently been formed, the club hasn't the funds available to invest in technology.

**If you were not awarded the full amount requested, what would be the impact on your project?**

Without a laptop/software the club's main activities would not be supported and the future membership growth of the club would be at risk.

**How will you know whether your project has made a difference in the community?**

The club has already made a difference as we are currently a thriving, enthusiastic organisation which has brought local people together through their mutual interest in photography. In addition, our annual photography exhibition will encourage local people to participate in photography.

**Have you contacted Charities Information Bureau for help with your application/ to seek funding?**

Yes  No

**To who have you applied for funding for this project (other than Wiltshire Council)?**

Big Lottery Fund

**Have you been successful?**

Yes  No

**Have you or do you intend to apply for a grant from another area board within this financial year?**

Yes  No

**If yes, please state which ones.**

**Are you in receipt or anticipating other funding from Wiltshire Council for this project?**

Yes  No

**4 - Information relating to your last annual accounts (if applicable)**

Year ending: 2010

Month: June

Year: 2010

**A - Total income:**

£241

**B - Minus total expenditure:**

£105

**Surplus/deficit for year: (A minus B)**

£136

**Free reserves held:**

£0

## 5 - Financial information

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)	
			P/C
Del Laptop (XPS17 (N00XL706))	£849	Own fundraising/reserves	£
Adobe Photoshop Lightroom 3.0	£150	.	£
	£	Parish/town council	£
	£		£
	£	Trusts/foundations	£
	£		£
	£	In kind	£
	£		£
	£	Other	£
	£		£
	£		£
	£		£
	£		£
<b>Total Project Expenditure</b>	<b>£999</b>	<b>Total Project Income</b>	<b>£</b>

<b>Total project income B</b>	£0
<b>Total project expenditure A</b>	£999
<b>Project shortfall A – B</b>	£999
<b>Award sought from Wiltshire Council Area Board</b>	£999
<b>Bank Details</b>	
<b>Please give the name of the organisations' bank account e.g. Barclays</b>	Lloyds TSB
<b>Please give the title name of the organisations' bank account e.g. current</b>	Current

## 6 – Supporting information – Please enclose the following documentation

### Enclosed (please tick)

- Written quotes including the one you are going to use
- Latest inspected/audited accounts or annual report
- Income and expenditure budget for current financial year
- Project budget (if applicable)
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:**

**a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage?**

Our club promotes membership from across the community, our membership is most diverse in terms of gender, age etc.

**b) How does your project work to promote inclusion, participation and good community relations?**

Advertise club in local publications & adverts. Have offered our photographic services to Lacock Parish Council supporting local events.

**c) Is your project targeted at a specific group? If yes, please tick any of the following which apply**

- Under 25's     Over 50's
- Mostly or all men/boys                       Mostly or all women/girls
- Specific minority ethnic groups (please state which groups)
- Specific faith groups (please state which groups)
- People/families on low income
- Other disadvantaged groups (please state which groups)

**8 - Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.     Child Protection     Public Liability Insurance
- Equal opportunities     Access audit     Environmental impact
- Planning permission applied for (date)                      or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:** Fiona Turnbull

**Date:** 13/12/2010

**Position in organisation:** Secretary

**Please return your completed application to the appropriate Area Board Locality Team**